# **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

APRIL 27, 2004 REGULAR SESSION 7:00 P.M.

I. Call Meeting to Order:

### **II.** Consideration of Minutes:

A. Regular Session Minutes of April 13, 2004

## II. Pre-Scheduled Citizens:

A. Tenderfoot Child and Family Development Center Project Update – Jane Moloney and Carol Dawson

## III. Unfinished Business:

#### **IV.** New Business:

- A. Request for Deviation from City LDC Road Standards from Perry Anderson for Wildwood Townhomes
- B. Department of Local Affairs Energy/Mineral Impact Assistance Grant Contract EIAF #4655 for Gunnison Community Center
- C. Intergovernmental Agreement with Gunnison County for Community Center Funding
- D. First Quarter 2004 Financial Report

#### V. Ordinance and Resolutions:

## VI. City Attorney:

VII. City Manager: Mark Collins

Acting City Manager: Public Works Director Ken Coleman – Departmental Report

**City Clerk:** Gail Davidson **WSC Intern:** Matt Johnston

#### VIII. Non-Scheduled Citizens:

**General Discussion/Items for Work Sessions:** 

## IX. Adjournment.

Three or more City Councilmembers may be attending the Community Clean Up on Saturday, April 24, 2004, 8:00 A.M., at Webster Hall, 117 N. Iowa Street, in Gunnison.

Three or more City Councilmembers may be attending a Community Center Public Forum on Thursday, April 29, 2004, 6:00 P.M., at City Hall, 201 W. Virginia Avenue in Gunnison.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.